

2019 Webinar Series



Legislative Wrap-up

Presented by:

- ▶ *Margaret Byrnes, Executive Director*
- ▶ *Cordell Johnston, Government Affairs Counsel*
- ▶ *Barbara Reid, Government Finance Advisor*

June 26, 2019

Our Presenters



Margaret Byrnes
Executive Director



Cordell Johnston
Government Affairs Counsel

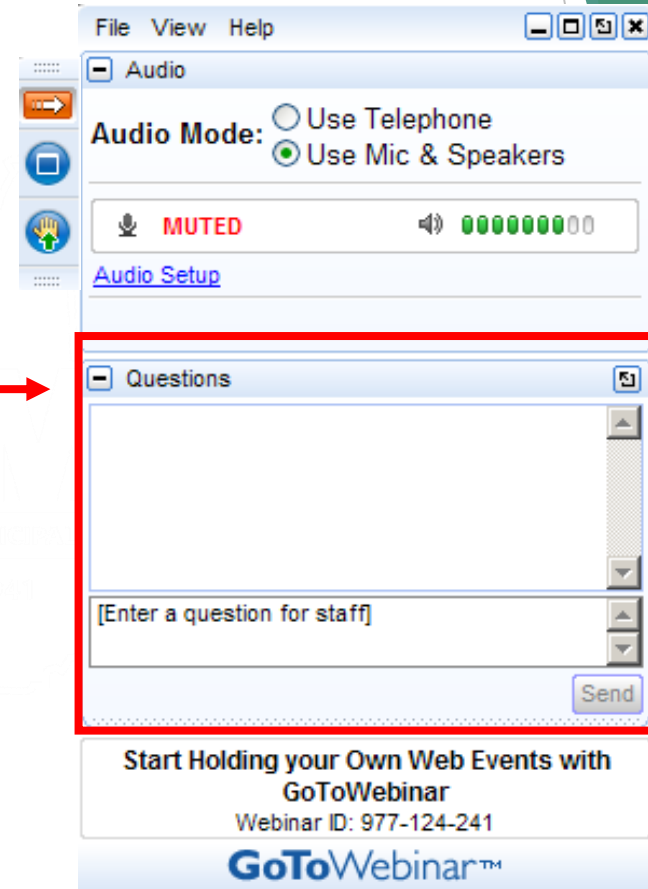


Barbara Reid
Government Finance Advisor

How to Participate Today



- Open and close your panel →
- Submit text questions
- Q&A addressed during the webinar session →
- Poll question – just for kicks

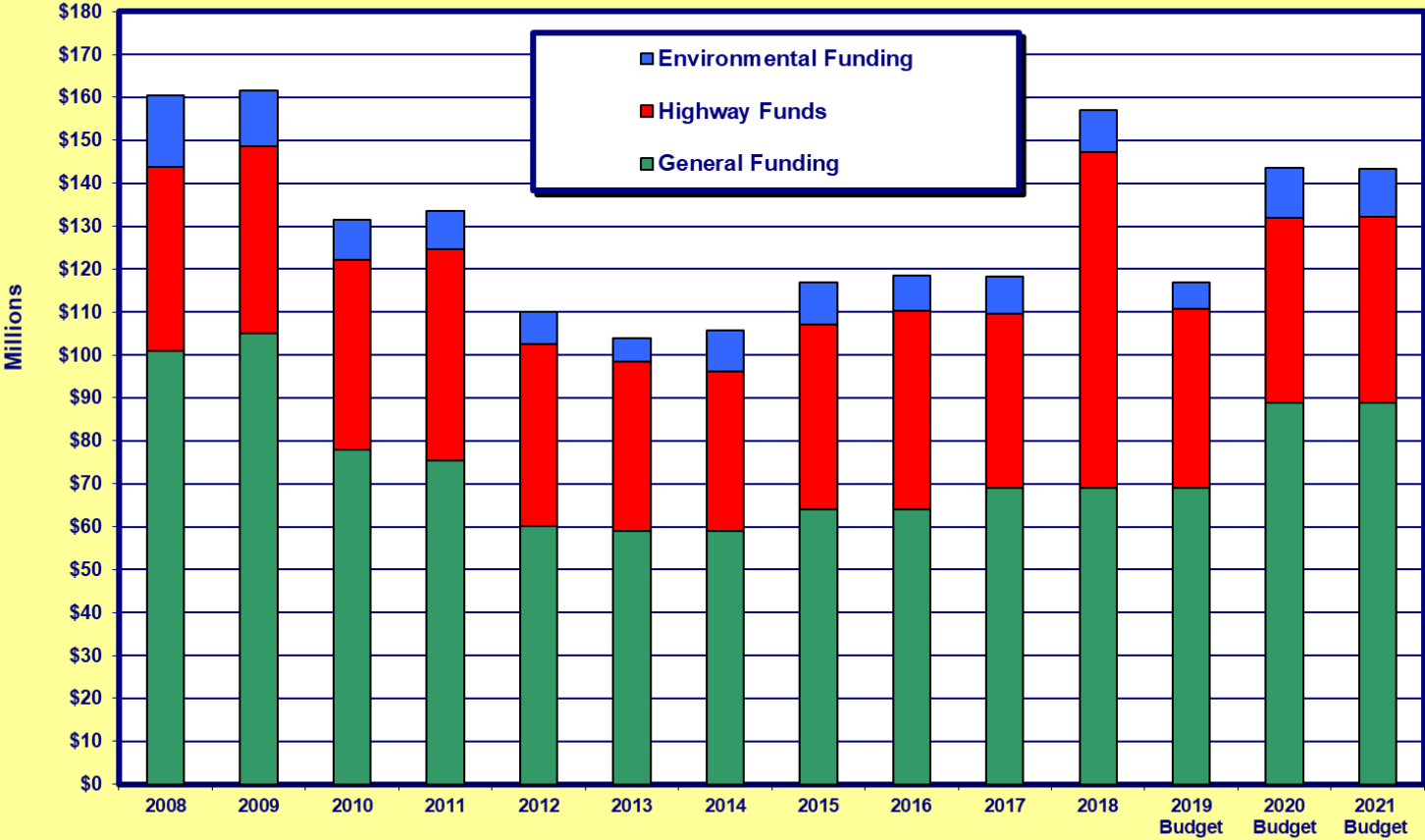


HB1/HB2 - FY 20/21 Budget



STATE AID TO MUNICIPALITIES: 2008-2021 (Excluding Education)

Data Source: NHLBAO State Aid Chart Dated 6/20/19



General Funding: Meals & Rooms (catch-up formula suspended FY10-14, FY16, FY18-21), Revenue Sharing (suspended FY10-21), Municipal Aid \$20 in FY20 & FY21, State Retirement Contributions (Discontinued 2013)
 Environmental Funding: Excludes Grants from the Drinking Water and Groundwater Trust Fund

HB1/HB2 - FY 20/21 Budget



- ▶ Municipal Aid \$20 million each year FY 20 and FY 21
- ▶ Based on number of students and number of free/reduced lunch eligible students
- ▶ List by municipality in Legislative Bulletin #26 at www.nhmunicipal.org
- ▶ Paid by October 1 each year, unanticipated revenue in FY20



HB1/HB2 - FY 20/21 Budget

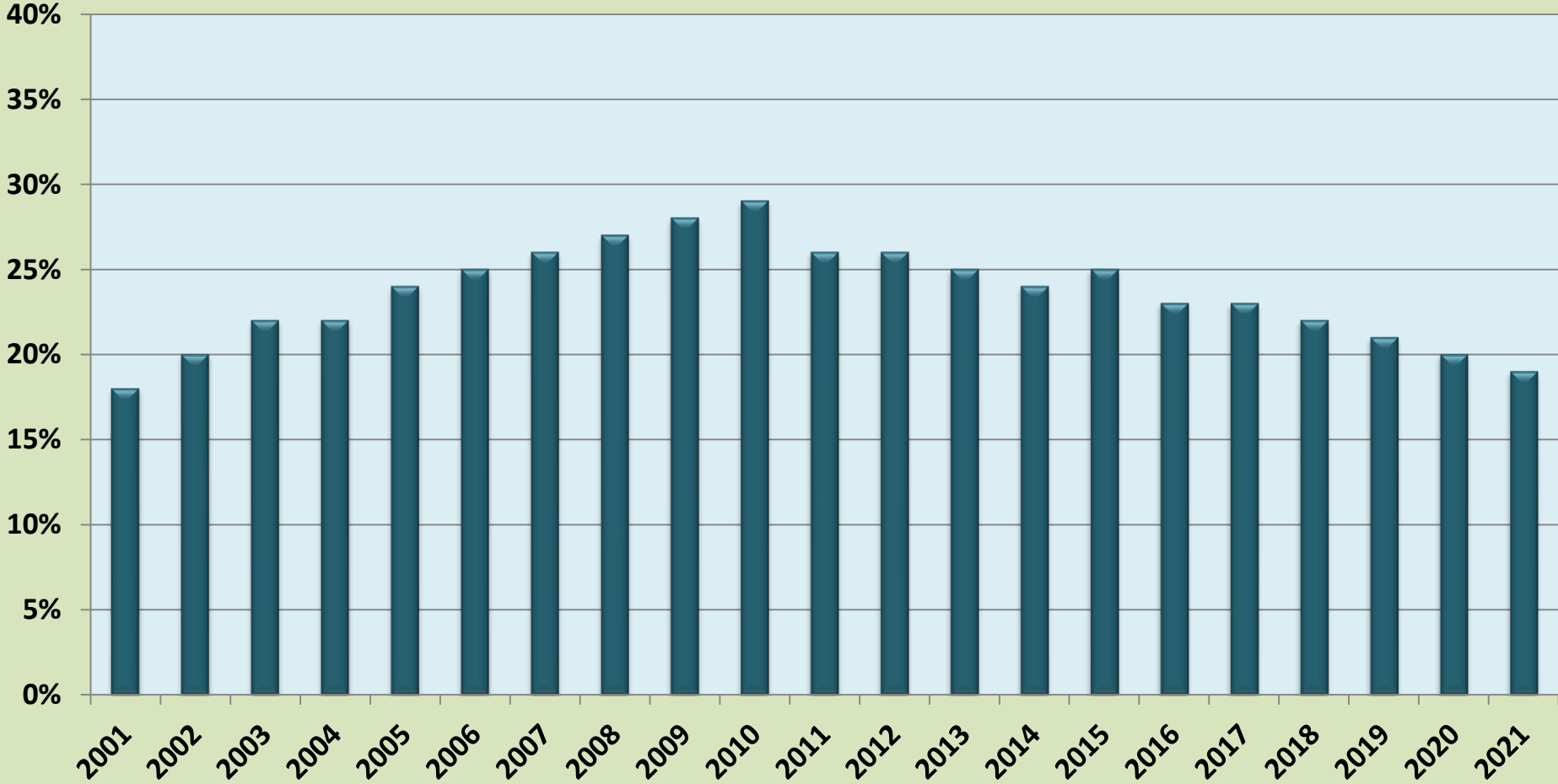
Meals and Rooms Tax
Distribution - \$68.8
Million each year



HB1/HB2 - FY 20/21 Budget



M&R Distribution: Municipal Percentage 2001 - 2021



HB1/ HB2 - FY 20/21 Budget

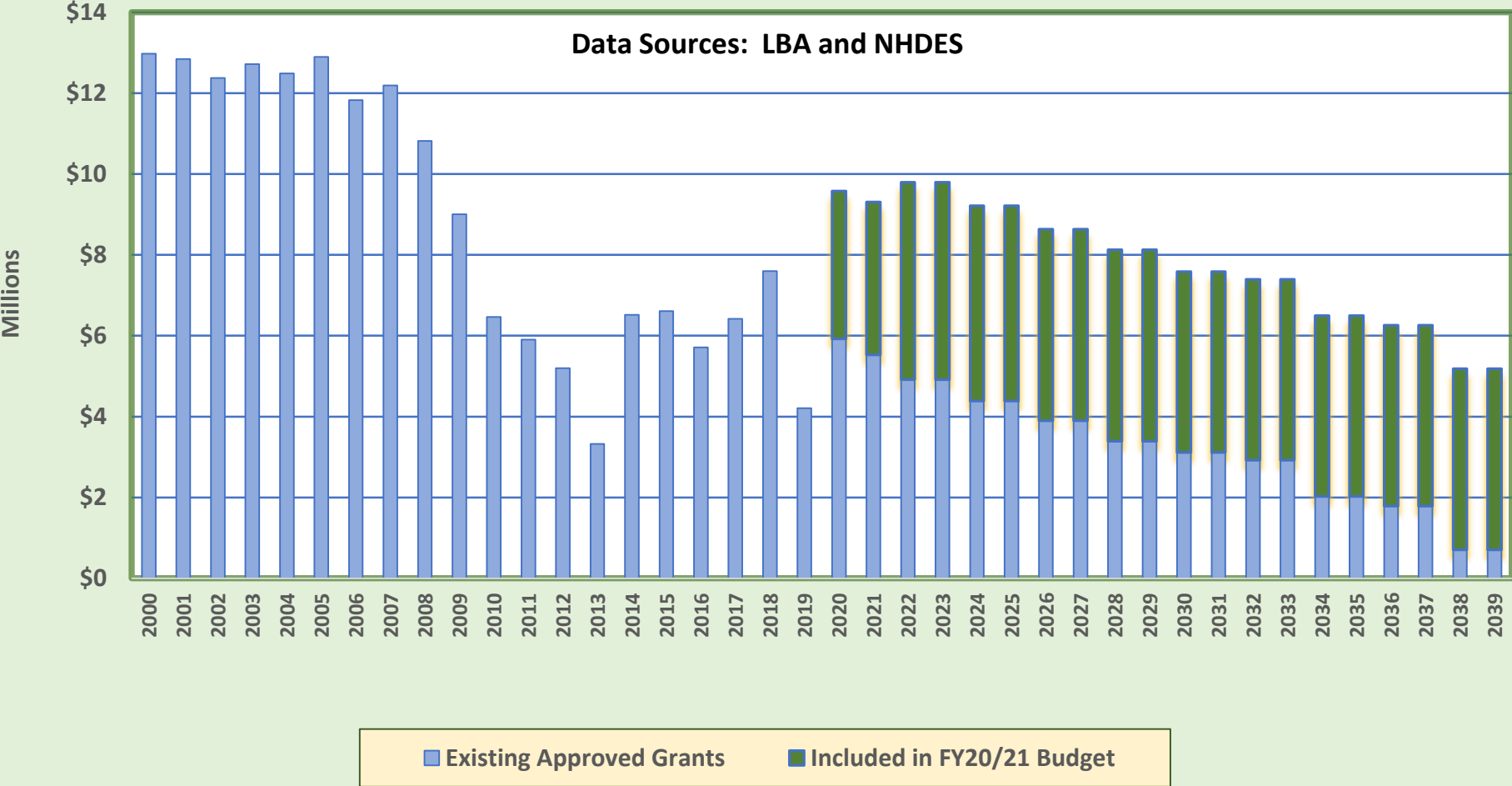


- ▶ Highway Block Grants - \$35 million/year
 - ▶ Distributed based on road mileage and population
- ▶ Municipal Bridge Aid - \$6.8 million/year
 - ▶ 10 year waiting list

HB1/HB2 - FY 20/21 Budget



State Aid Grants for Pollution Control (Wastewater Projects)



HB1/HB2 - FY 20/21 Budget

- ▶ Education Funding - New formula for targeted funding
- ▶ List by municipality in Legislative Bulletin #26 at www.nhmunicipal.org



LBA

06/19/19

EDUCATION FUNDING ANALYSIS

PRELIMINARY ESTIMATES* - FOR DISCUSSION ONLY

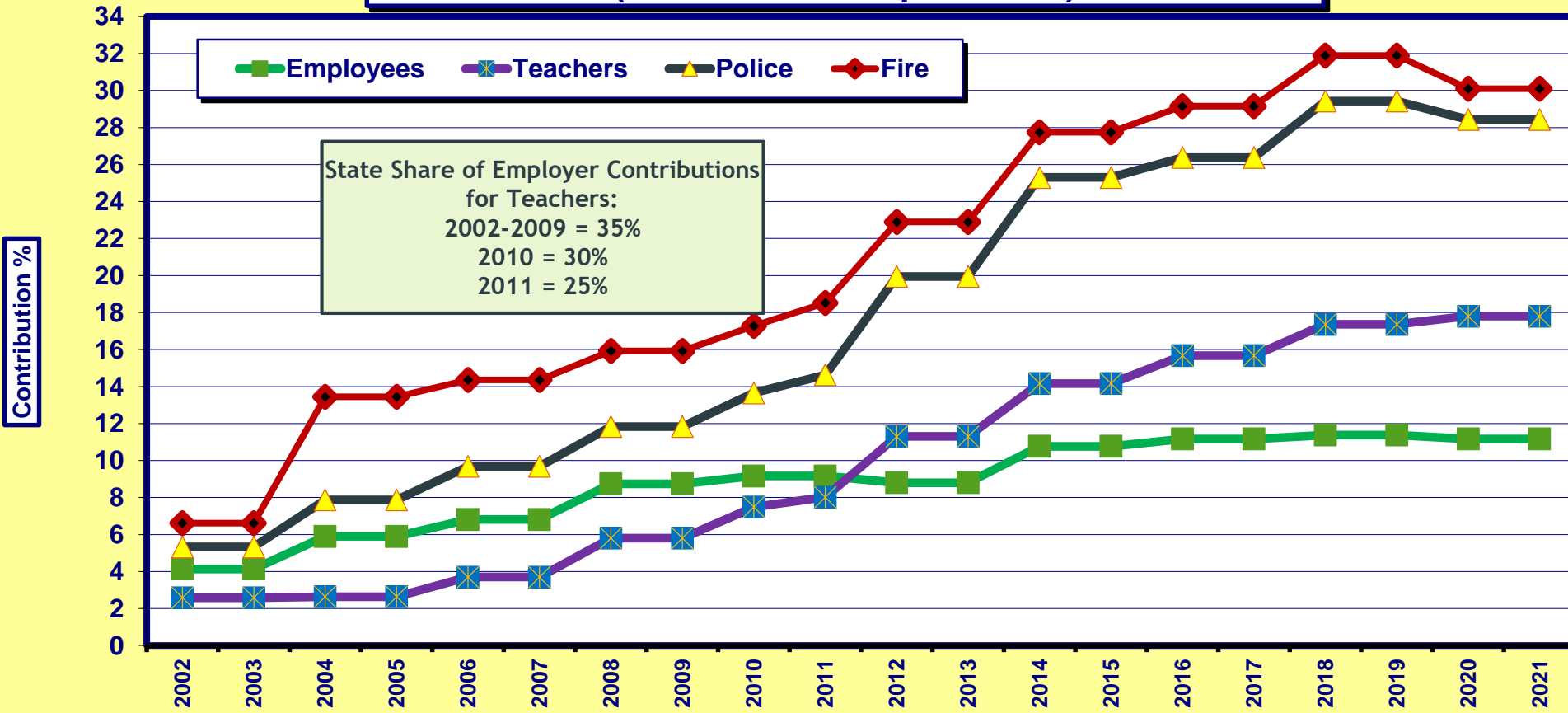
Includes Total Education Grant, Statewide Education Property Tax (SWEPT) Raised and Retained, & Kindergarten Grants Based on Keno	CURRENT LAW			AMENDMENT 2019-2592h		DIFFERENCE	
	FY 2019	FY 2020	FY 2021	FY 2020	FY 2021	FY 2020 2019-2592h vs. CURRENT LAW	FY 2021 2019-2592h vs. CURRENT LAW
State Total	\$ 926,215,492	\$ 924,904,439	\$ 918,716,326	\$ 959,684,101	\$ 1,022,013,899	\$ 34,779,662	\$ 103,297,573
Acworth	682,706	714,218	704,403	765,757	796,914	51,539	92,511
Albany	741,669	728,839	716,222	786,155	799,283	57,316	83,061
Alexandria	1,192,050	1,222,221	1,210,884	1,285,797	1,308,054	63,576	97,170
Allenstown	4,360,948	4,283,145	4,193,982	4,690,175	5,281,025	407,030	1,087,043
Alstead	1,657,410	1,650,402	1,621,551	1,790,051	1,885,326	139,649	263,775
Alton	3,620,446	3,639,836	3,639,836	3,599,626	3,599,626	(40,210)	(40,210)
Amherst	7,323,988	7,357,491	7,357,491	7,462,200	7,462,200	104,709	104,709
Andover	1,530,321	1,573,970	1,565,472	1,625,480	1,681,072	51,510	115,600
Antrim	2,542,861	2,534,996	2,486,700	2,764,191	2,966,221	229,195	479,521
Ashland	1,288,792	1,259,245	1,248,239	1,334,706	1,370,163	75,461	121,924
Atkinson	3,050,002	3,039,353	3,039,353	3,039,353	3,039,353	-	-
Auburn	3,670,479	3,813,737	3,810,969	3,824,810	3,920,490	11,073	109,521
Barnstead	3,901,769	3,924,220	3,888,683	4,139,407	4,475,978	215,187	587,295
Barrington	6,220,566	6,355,624	6,326,605	6,580,355	7,158,735	224,731	832,130
Bartlett	2,248,625	2,241,551	2,241,551	2,214,454	2,214,454	(27,097)	(27,097)

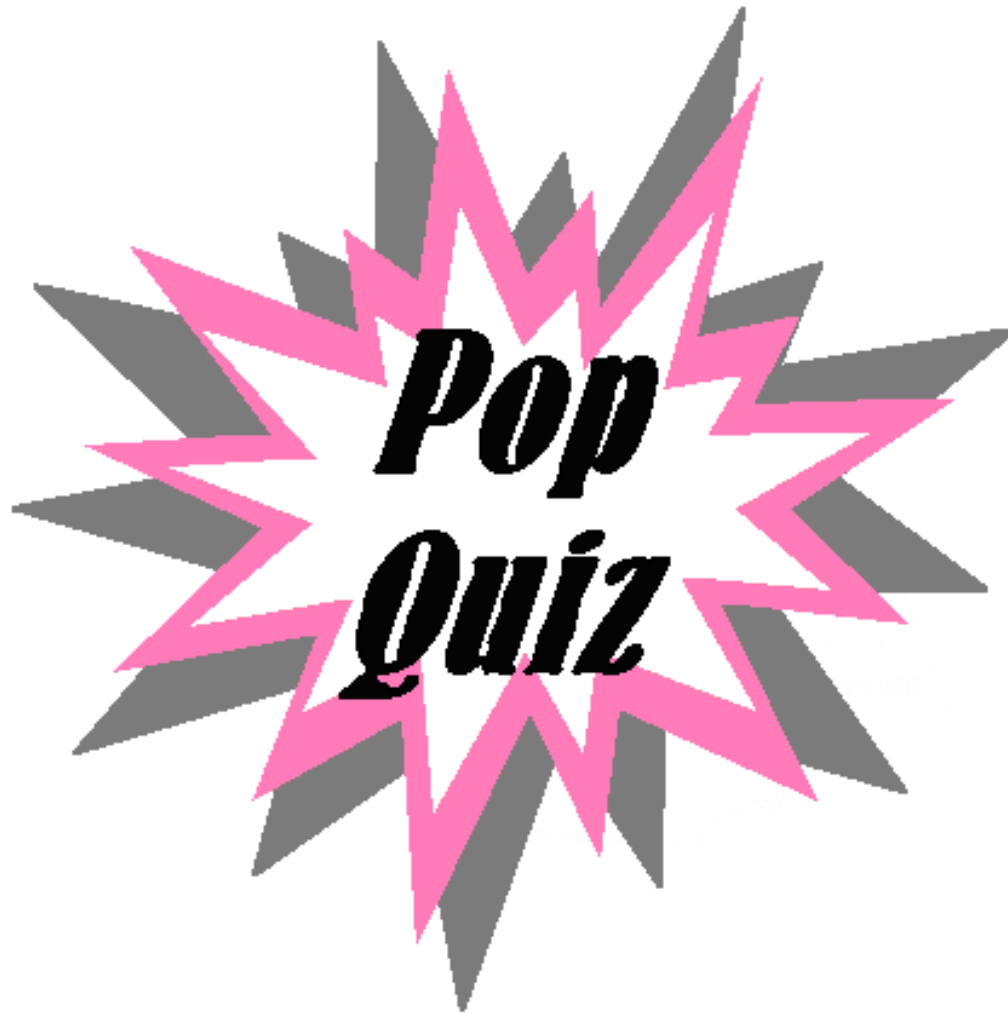
Retirement Bills



- ▶ HB 497 - 15% State Contribution (\$44 Million per year) - Died
- ▶ HB 418 - Limit on PT Employment of Retirees - Died
- ▶ HB 616 - Retiree COLA (\$116 Million over 20 years) - Passed

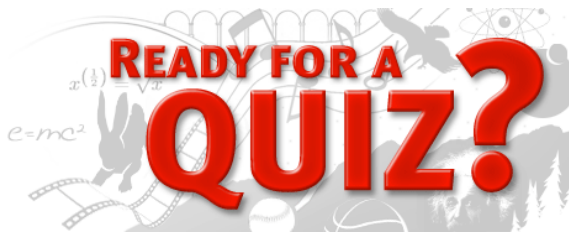
**NHRS Local Employer Rates - Net of State Contributions
(Per \$100 of Compensation)**



A large, stylized starburst graphic is centered on the page. The starburst is composed of multiple layers of sharp, triangular points. The outermost layer is a vibrant pink, while the inner layers are a dark grey. The text 'Pop Quiz' is written in a bold, black, cursive font across the center of the starburst.

Pop Quiz

nhmainfo@nhmunicipal.org / 800.852.3358 / www.nhmunicipal.org



How many bills were retained or re-referred by the House and the Senate this year?

52

79

146

231

302

Utility Valuation



- ▶ HB700 - Establishes methodology for valuation of utility distribution assets



Land Use

- ▶ SB306 (Included in HB2) - Establishes housing appeals board regarding questions of housing and housing development



SB 2



- ▶ HB415 - Modifies process to adopt official ballot referendum form of town meeting
- ▶ HB618 - Default budgets. *Passed both chambers, both House did not concur with Senate amendment - Bill died*



Solid Waste Reporting



- ▶ SB79 - Required reporting on waste reduction - *Retained*



Right-to-Know Law



- ▶ SB313 - Would have established citizen's appeals commission and office of ombudsman - *Did Not Pass*
- ▶ HB396 - Must give reason for delay and cite exemption if request is denied.
- ▶ HB329 - Exempts for records pertaining to IT systems if release would aid a security breach.

HAS YOUR CITY OR TOWN ORDERED NHMA's NEW RIGHT-TO KNOW LAW BOOK?

If not, it's time to order NHMA's new reference guide for public officials when confronted with the numerous legal issues surrounding New Hampshire's Right-to-Know Law.

"Must-have" reference guide for every city and town!


Only \$55 for Members
\$95 for Non-members

Includes Top Ten Compliance Tips
Public Meeting & Governmental Records Posters
Is it a Meeting Flow Chart
Remote Participation Checklist
And More!


The Right-to-Know Law (RSA Chapter 91-A) affects every aspect of local government in our state. Every board, committee, commission, and sub-committee in every town, city and village district in New Hampshire must comply with the law. As a result, all local officials and employees must understand the law and their responsibilities regarding both public meetings and governmental records.

Go to NHMA's online store at www.nhmunicipal.org/shop to order your reference copy today!


Get yours now!



A GUIDE TO OPEN GOVERNMENT
New Hampshire's Right-to-Know Law



TOWN OFFICE
BOARD OF SELECTION
8:00 - 4:00 DAILY
SELECTION MEET. WED. AT 6:30pm
TOWN CLERK - TAX COLLECTOR
MONDAY 8 - 7:30
TUESDAY R - 4
WEDNESDAY 8 - 4
THURSDAY 8 - 4
FRIDAY 8 - 4



Net Metering



- ▶ HB365 - Increases cap for customer-generators to 5 megawatts.
Vetoed by Governor; Override Vote in September



Building and Fire Codes



- ▶ HB562 - Updates state building code to 2015 edition (NHMA Policy Bill)
- ▶ HB259 - Building code violations
- ▶ HB303 - Certification of building code compliance inspectors - *Re-referred*
- ▶ HB710 - Adoption of state building code and fire code amendments; appeals from local building code board of appeals
- ▶ SB113 - Municipal authority regarding state building code - *Re-referred*



Absentee Ballots & Redistricting

- ▶ HB611 - Allows anyone to vote by absentee ballot
- ▶ HB706 - Independent redistricting commission

ABSENTEE OFFICIAL BALLOT
CITY OF MANCHESTER, NEW HAMPSHIRE
NON-PARTISAN MUNICIPAL PRIMARY ELECTION
SEPTEMBER 15, 2015
WARD 1

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice, like this:

B. Follow directions as to the number of candidates to be marked for each office.

C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

CITY OFFICES	WARD OFFICER
FOR MAYOR (You do NOT write your name.)	FOR ALDERMAN (You do NOT write your name.)
ALIBABA BARKH <input type="radio"/>	ANDRE BOBA <input type="radio"/>
FRYMON BARKOLD <input type="radio"/>	WILLIAM A. BEVELANDIA <input type="radio"/>
JAYLIE FRANK <input type="radio"/>	RYAN J. FARRINGTON <input type="radio"/>
THOMAS L. GATSBY <input type="radio"/>	RICHARD HODGINS <input type="radio"/>
GLENN R. DUBLETTE <input type="radio"/>	JOE FISHER <input type="radio"/>

FOR WELFARE COMMISSIONER	FOR SCHOOL COMMITTEEMAN
PAUL R. B. MARTINEAU <input type="radio"/>	THOMAS B. SAWYER <input type="radio"/>
CARLOS BORGUEZ <input type="radio"/>	SARAH AMOROSO <input type="radio"/>
FRANK L. BURMAN <input type="radio"/>	KEVIN B. BICLER <input type="radio"/>
JOSEPH WICKLEY LEONARD <input type="radio"/>	

FOR ALDERMAN AT-LARGE
GARY CORREIA <input type="radio"/>
JOSEPH KELLY LEVINSOHN <input type="radio"/>
MICHAEL "MIKE" LAMPA <input type="radio"/>
DEVIN ROSSIGNOL AMOROSO <input type="radio"/>
DANIEL P. O'NEIL <input type="radio"/>
ROBERT N. TAYLOR <input type="radio"/>
PRINCE LETOURNE <input type="radio"/>

SAMPLE BALLOT

Health Facilities Licensing



- ▶ SB97 - Relative to special health care services licensing -
Amended to create study committee



Local Option Fees



- ▶ **HB 409 - Transportation Improvement Fee (\$5 to \$10) - Passed**
- ▶ **HB 641 - Local Option Hotel Occupancy Fee (\$2) - Died**

Water Quality Standards



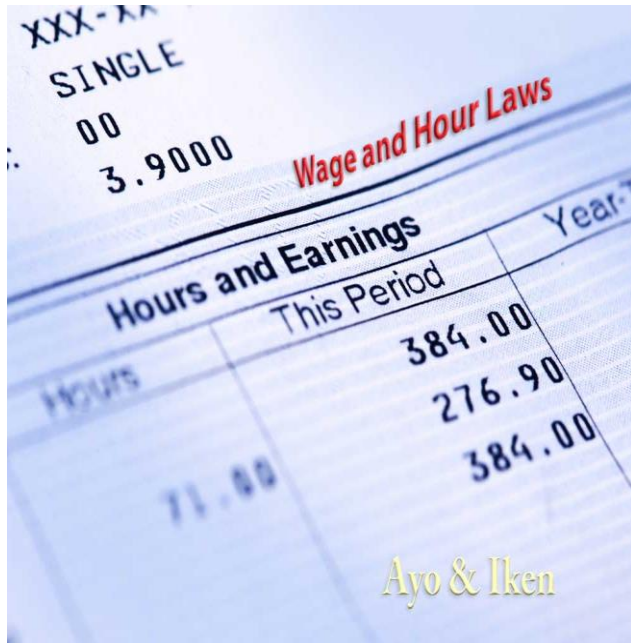
- ▶ **HB 261 - Stricter Arsenic Standard of 5 PPB, effective 7/1/21**
- ▶ **NHDES Rulemaking/PFAS Standards**

Retained by House Committee

- ▶ HB 538 - 4 cent gas tax increase
- ▶ HB 478 - road usage fee



Labor and Employment



- ▶ SB271 - Requires certain public workers to be paid prevailing minimum hourly wage and benefits
- ▶ SB100 - Prohibits question about criminal history

Postponement of Elections

- ▶ SB104 - Postponement of municipal and school elections



Upcoming Webinars & Workshops



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**2019
Budget & Finance
Workshops**

9:00 am—4:30 pm  9:00 am—4:30 pm

Wednesday, September 18
Derryfield Banquet Facility
Manchester

Thursday, September 26
Mountain Club on Loon
Lincoln

Registration to open later this summer.
Register online at www.nhmunicipal.org under Calendar of Events

Cost is \$90 and includes continental breakfast, lunch, and a copy of NHMA's 2019 edition of *The Basic Law of Budgeting: A Guide for Towns, Village Districts, and School Districts*.

Questions? Call 800.852.3358, ext. 3350, or email NHMAregistrations@nhmunicipal.org

CHECK OUT THESE WORKSHOP SESSIONS!

Fundamentals of the Municipal Budget Process
You Have Questions? We Have Answers!
Budget Pitfalls to Avoid
Property Taxes and State Aid to Municipalities

The background of the bottom section of the flyer is a collage of various US dollar bills, including \$100, \$50, and \$20 bills, arranged in a somewhat chaotic, overlapping manner.

Upcoming Webinars & Workshops



SAVE THE DATE - **OCTOBER 5**

Join NHMA and the New Hampshire Office of Strategic Initiatives for the

Fall 2019 Land Use Law Conference

(formerly known as the Municipal Law Lecture Series)

9:00 am—3:00 pm

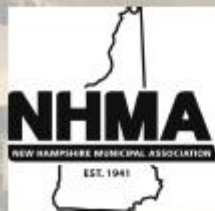
Saturday, October 5, 2019

Holiday Inn, 172 North Main Street, Concord

Cost: \$100.00

Full day workshop for municipal land use officials including members of planning and zoning boards, planners, land use administrators, select boards, town and city councilors, building inspectors, code enforcement officers and public works personnel. Presentations will focus on the legal authority and procedures these land use boards must understand with content structured to be beneficial to both novice and experienced municipal officials.

Registration to open later this summer!



Upcoming Webinars & Workshops



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for joining us today



The New Hampshire Municipal Association is a nonprofit, non-partisan association working to strengthen New Hampshire cities and towns and their ability to serve the public as a member-funded, member-governed and member-driven association since 1941. We serve as a resource for information, education and legal services. NHMA is a strong, clear voice advocating for New Hampshire municipal interests.

**25 Triangle Park Drive
Concord, NH 03301
www.nhmunicipal.org
legalinquiries@nhmunicipal.org
603.224.7447**

nhmainfo@nhmunicipal.org / 800.852.3358 / www.nhmunicipal.org