

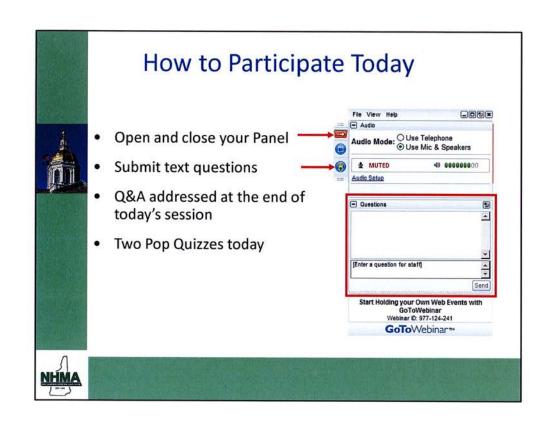
2017 Legislative Preview:



Presented by:

Cordell Johnston, Government Affairs Counsel Barbara Reid, Government Finance Advisor

January 30, 2017







- Review of State Budget Process
 - 2017 Legislation and NHMA Policy Bills
 - Action Steps

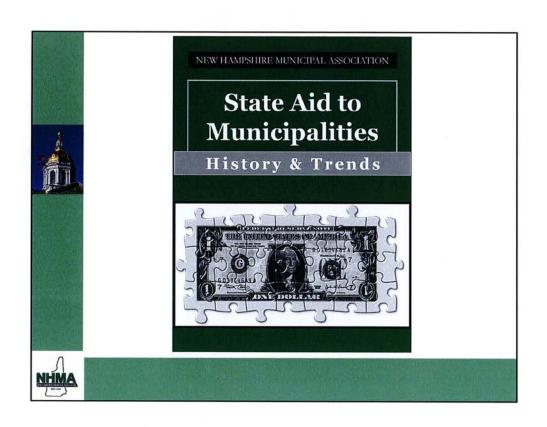


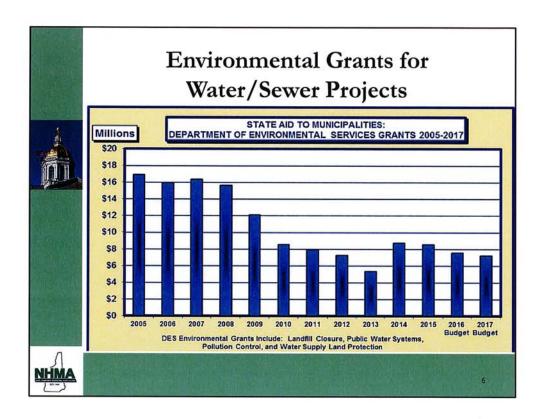
State Budget Process (7/1/17 – 6/30-19)



- February 9 Governor's budget submission
- March 30 last day for House to report budget bills
- June 1 last day for Senate to act on all House bills
- June 15 deadline for both House and Senate to sign Committee of Conference reports
- June 22 last day for both House and Senate to act on Committee of Conference reports.







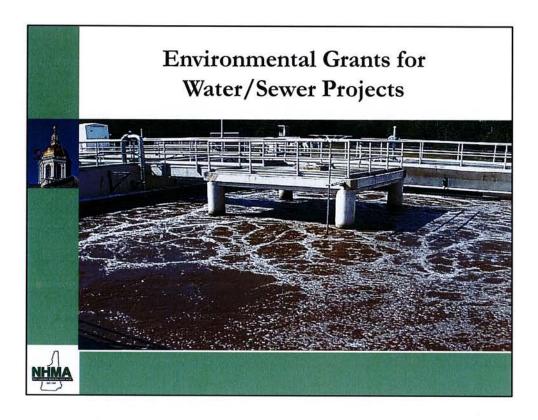
Current law requires state match of 20%, or in some cases 30%, of the costs towards water and sewer projects, paid over the financing terms of the project (usually 10, 15 or 20 years).

To address state budget reductions during the recession, from 2009-2013 funding for new grants ceased and projects were placed on a "delayed and deferred" list.

Funding was provided in the FY 2014/2015 budget to address projects on the "delayed and deferred" list. These were defined as projects that had received local financing approval (i.e. bonding or other loan authorization) before December 31, 2008, but were not yet receiving the state match. However, a moratorium was placed on funding for any projects that received local approval after December, 2008.

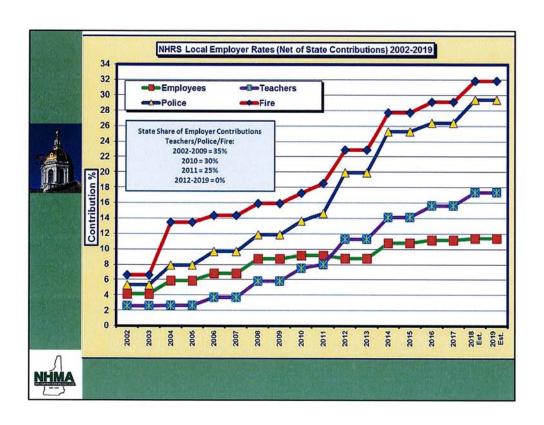
The House has funded the existing obligations, but continued the moratorium through June, 2017.

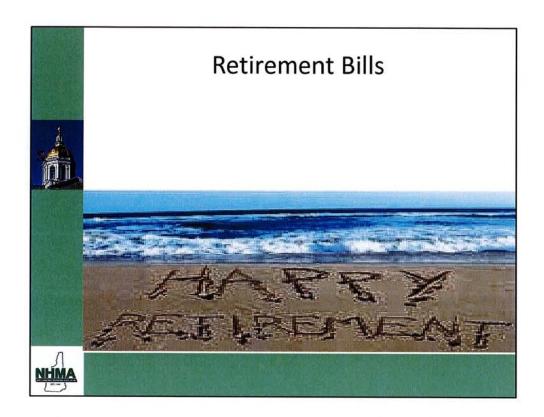
There are at least 60 projects – with post- December 2008 local approval – that would be eligible for state match in the upcoming biennium if the moratorium was lifted, for an estimate of \$7.1 million.



HB 119 – funds 12 projects on the delayed and deferred list for \$2.2 million over the biennium.

SB 57 – funds 9 projects completed before the effective date of the moratorium.





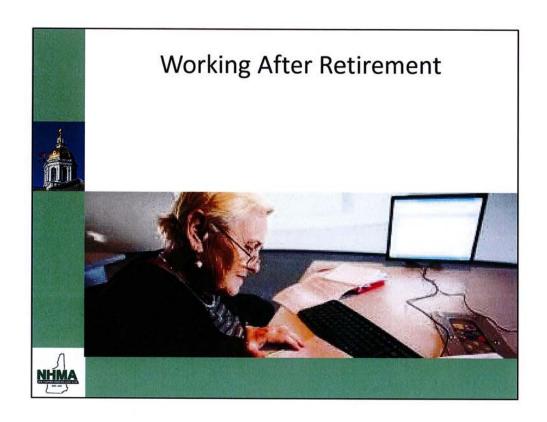
HB 413 – stores a portion (15%) of the state contribution towards the retirement costs for teachers, police and firefighters. Would save local governments (cities, towns, schools, counties) approximately \$41 million per year.

10-9 House Executive Department and Administration Committee vote of ought to pass.

Contact representatives now to urge support of committee recommendation!

If passed, then House Finance would review.

Governor's budget????



HB 542 - creates a fee for retirees in part-time positions

HB 543 - prohibits retirees from working part-time for former employer

HB 561 – creates 1-year waiting period before a retiree can return to part-time work, requires employers contributions toward the unfunded liability, and penalties.

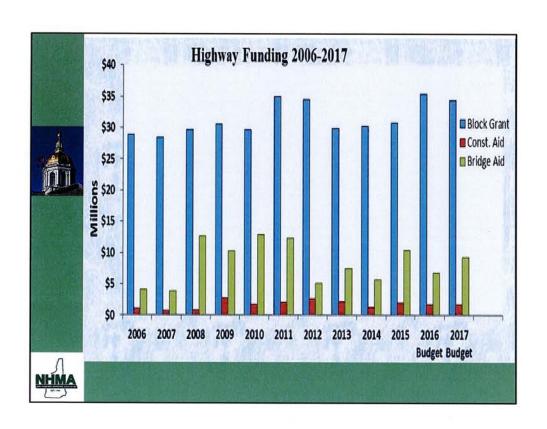
9% (2,300)retirees working PT Average <20 hours, <\$500/week



Of the following towns – Washington, Jefferson, Monroe, Jackson and Lincoln – which one was not named for an American president?

- 1. Washington
- 2. Jefferson
- 3. Monroe
- 4. Jackson
- 5. Lincoln







HB 121 – increase maximum optional fee for transportation improvements.

HB 570 - fleet vehicle registrations.

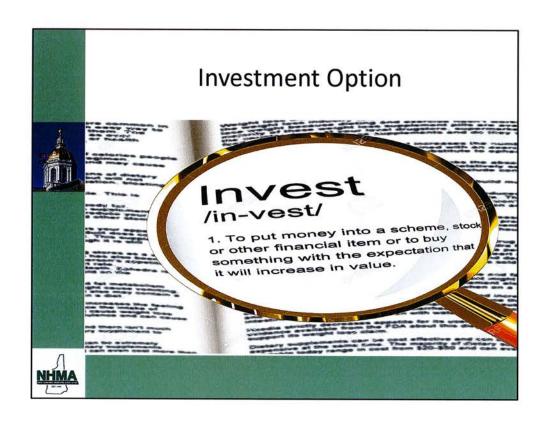
HB 579 - registration of semi-trailers

SB 178 - vehicle registration transfer credits.

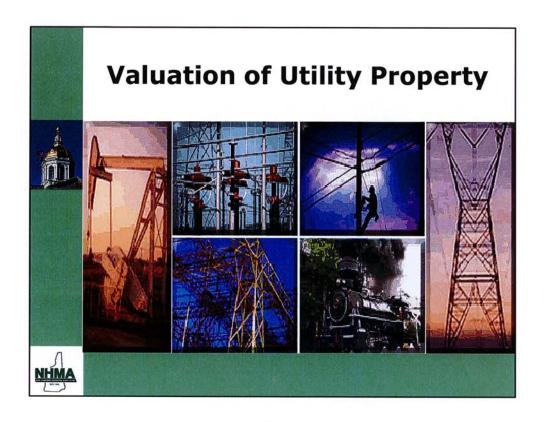


SB 80 - phase-in of the "All Veterans' Credit"

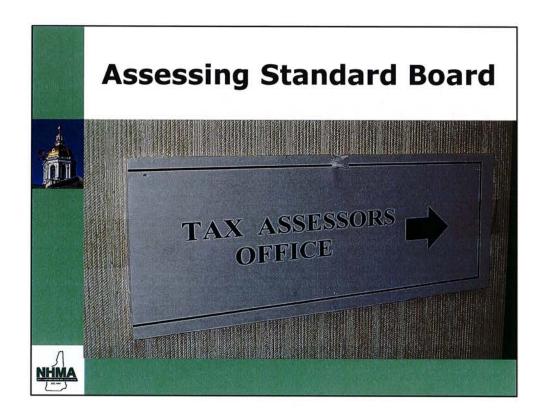
SB 168 – increase the optional amount of the veterans' credit from \$500 to \$1,000



SB 72 – authorize NH Public Deposit Investment Pool (NHPDIP) to offer certificates of deposits.

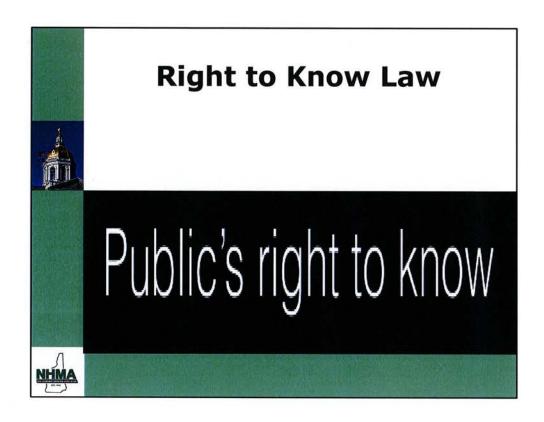


HB 324: relative to the valuation of utility property.



HB 254: relative to membership on the assessing standards board.

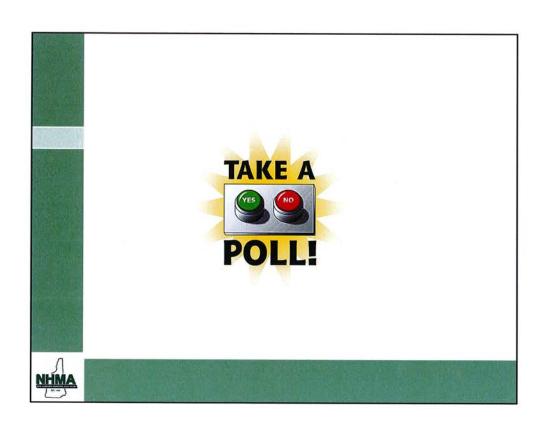
HB 323: relative to membership on the assessing standards board.



HB 365: relative to awarding attorney's fees under the right-to-know law.

HB 178: establishing a commission to study processes to resolve right-to-know complaints.

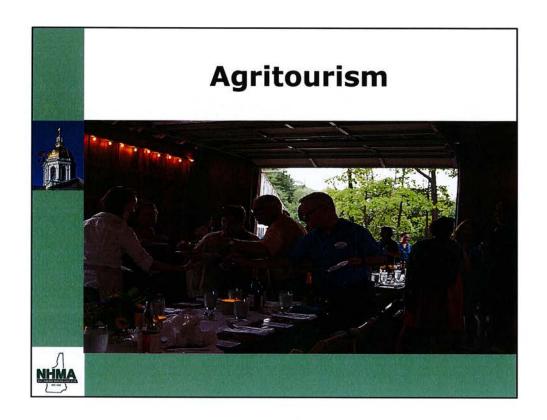
HB 524: remote participation in a meeting under the right-to-know law.



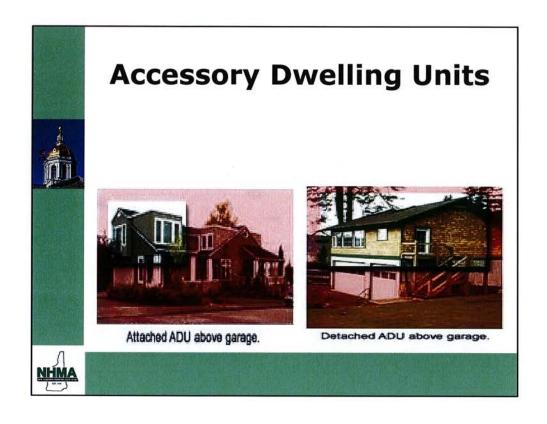
What is the number of signatures required on petitioned warrant article, in most cases?

- 1.5
- 2.10
- 3. 15
- 4. 20
- 5. 25



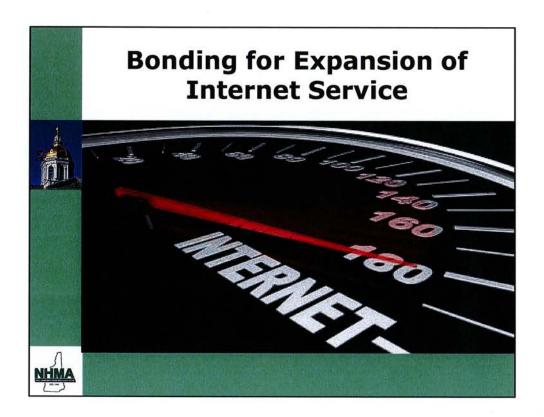


SB 169: relative to the definition of agritourism.



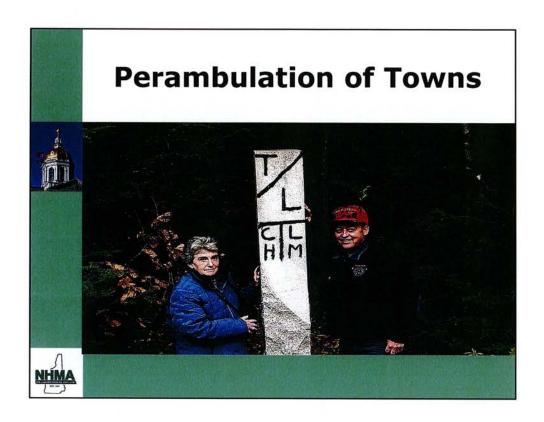
HB 265: relative to accessory dwelling units.

SB 173: relative to the use of accessory dwelling units.

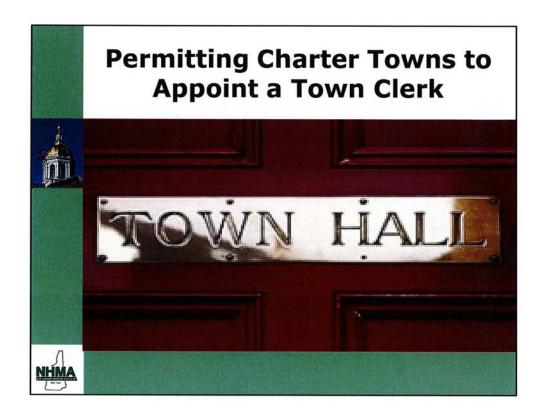


HB 191: relative to the authority of towns to issue bonds for the expansion of Internet service.

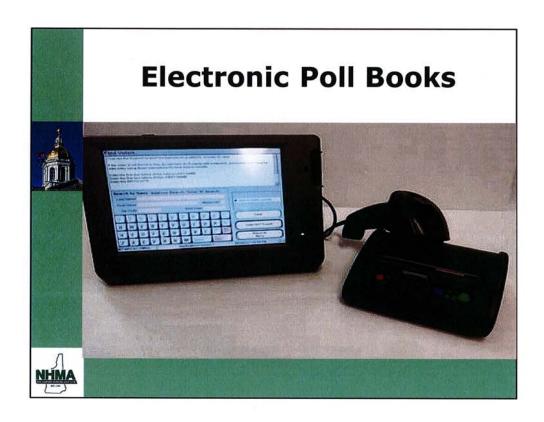
SB 170: relative to the authority of towns to issue bonds for the expansion of Internet service.



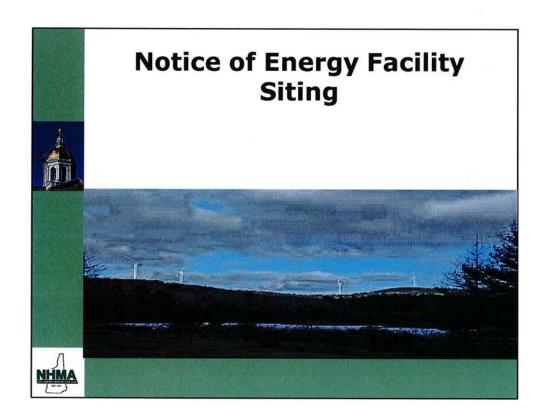
SB 171: relative to the perambulation of towns.



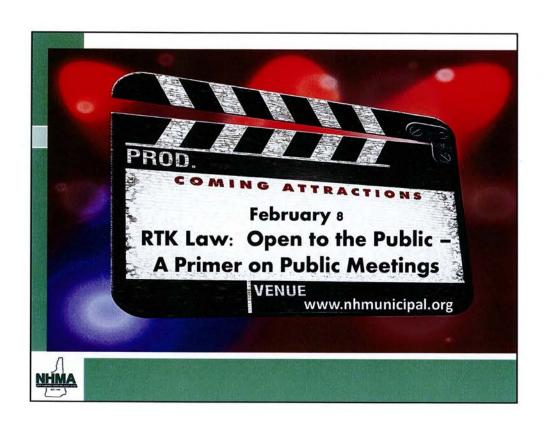
HB 325: permitting certain towns to appoint a town clerk.

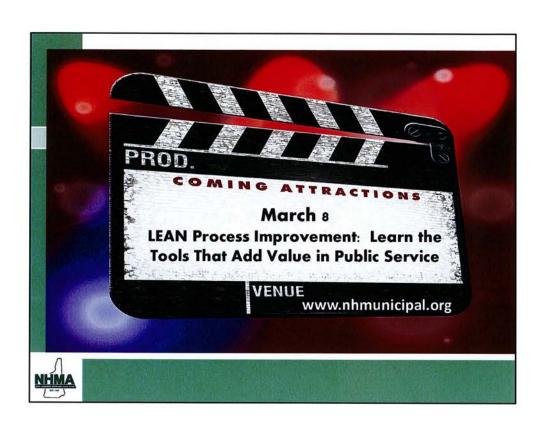


SB 113: relative to an electronic poll book trial program.



SB 116: requiring notice to affected municipalities of energy facility siting.





2017 Local Officials Workshops workshops.nat.seps.nat.counteder.com/seps.nat.counteder.counteder.counteder.counteder.counteder.counteder.



FULL DAY WORKSHOPS OFFERED ON VARIOUS DATES IN VARIOUS LOCATIONS

9:00 a.m.— 4:00 p.m. Registration begins at 8:30 a.m.

Continental breakfast and lunch will be provided.

Presented by NHMA's Legal Services attempts, the workshops provide municipal offi-cials with tools and information to effectively serve their communities. Topics will include the Right-to-Know Law, othics and coefficts, fown governance, public emptoy-ment, liability and more. Ample time allowed for questions, answers, and discussion.

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Attendoes will receive a complimentary copy of NHMA's 2017 edition of publication, knowing the Territory.

Dates and Locations

Thursday, April 13—Peterborough Recreation Center, Gynasium Wednesday, April 19—Centerman Territory Insurance Wednesday, April 19—Centerman Territory Insurance Wednesday, April 19—Centerman Insurance Wednesday, April 19—Centerman Insurance Wednesday, May 19—Unit D—Jackson Area*

Truesday, May 23—Stratham Municipal Center, Room A Seturday, June 3—United Offices, Concord

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Register Today In Sequitaration Fee.

Register Today! No Registration Fee.
To register online, please visit www.nhmunicipal.org and click on the Calendar of Events.
Cancellation must be received 48 hours in advance. If cancellation is not received 48 hours in advance. If cancellation is not received 48 hours in advance with the cost, including meals.

Questions? Please call 800.852.3358, ext. 3350 or email NHMAregistrations@nh



